



# THE EAST ANGLIAN FEDERATION OF PHOTOGRAPHIC SOCIETIES

## The East Anglian Federation Audio-Visual Trophy

**Sunday 5th October 2025**

PAGB Patronage Certificate No. 2025-020

### Part 1

### Entry Form

Name	<input type="text"/>	Distinctions	<input type="text"/>
Address	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
Post Code	<input type="text"/>	Telephone No	<input type="text"/>
Email	<input type="text"/>	Mobile No	<input type="text"/>

#### ENTRY

**Entrants Name**

#### **Sequence Title**

1<sup>st</sup> choice  Duration  Year made

#### **Sequence Title**

2<sup>nd</sup> choice  Duration  Year made

Please Indicate Format Used ie: EXE File, MP4, Other

Do you qualify for the Vic Hainsworth award? (see Rule 3A) Yes  No

By ticking this box I confirm that I have read, and agree to abide by the rules and conditions of the A/V Competition including my consent to the use of my personal data under **Rule 7**

## Part 2

## Ticket Request

Enter Number of entries & tickets required in text box		Total
All judging sessions & Prize-giving / Presentations £18.00	<input type="text"/> @ £18.00	<input type="text"/>
Entry fee per sequence £12.00	<input type="text"/> @ £12.00	<input type="text"/>
<b>Total amount due</b>		<input type="text"/>

Please list below the names of those requiring tickets during the day so that we can provide badges.

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

### Online payment

**TO: Bank Account. Lloyds EAF**

**Reference your payment: Your surname + AV Sort Code: 30-99-50 Account No. 61188660**

Please send your sequence by **WeTransfer** or similar to: **dickwilliamsav@yahoo.co.uk**

### Alternatively you can still send forms and CD by post to:

Dick Williams ARPS DPAGB-AV  
34 Heather Way,  
Romford  
Essex RM1 4TA

Phone: 01708 748580  
Mobile: 07958 499628  
Email: dickwilliamsav@yahoo.co.uk

All cheques to be made payable to EAF

Entry fee will be refunded in the event of the sequence not being used. **See rule no 5**

Date  Entries to arrive **NO LATER THAN 5<sup>th</sup> September 2025**

**We look forward to receiving your entry and seeing you on 5<sup>th</sup> October 2025**

**at**

**Foxton Village Hall, Hardman Road, Foxton, Cambridgeshire, CB22 6RN**

**Programme & Judging starts at 9.45am**