



# THE EAST ANGLIAN FEDERATION OF PHOTOGRAPHIC SOCIETIES

Member of the Photographic Alliance of Great Britain

## ANNUAL FEDERATION SUBSCRIPTION 2022

Subscriptions for the coming year are **due on 1st January 2022** and the enclosed paperwork and cheque if applicable, **posted** with the lower part of this form **DULY COMPLETED AND SIGNED** to:-

Naomi Saul – address as below

In accordance with the recommendations of the 2021 AGM the rates will be as follows for Member Clubs:-

Basic Federation Subscription	-	£10.00
Add per Member	-	£ 1.70
Photographic Alliance (reduced)	-	£16.00

### Public Liability Insurance – COMPULSORY FOR MEMBERSHIP.

**Please see accompanying letter regarding payment of the Public Liability premium - All Clubs/Societies are at liberty to select their Insurance provider.**

**PLEASE DEAL WITH SUBSCRIPTIONS PROMPTLY and  
DO NOT FORGET TO CAREFULLY COMPLETE AND SIGN THE DECLARATION BELOW**

Cheques in favour of "E.A.F."

To: Naomi Saul,  
Hon Treasurer, East Anglian Federation,  
"Grange", 46 Apsley End Road,  
Shillington, Hitchin, Hertfordshire, SG5 3LX.

#### BACS PAYMENT DETAILS:

**Sort Code:** 40 10 02 **Account No.:** 43923851

**Acc. Title:** The East Anglian Federation

**Your unabbreviated primary club name MUST be included in the reference info PLEASE**

Name of Club/Society .....

Name of Secretary or Treasurer .....

Contact details: Email:..... Tel: .....

<b>SUBSCRIPTION</b>	Federation Basic	£ 10.00
<b>*please ensure you complete</b>	Number of Members: X ..... X @ £1.70 each	£
	Photographic Alliance	£ 16.00
	<b>TOTAL REMITTANCE</b>	£
		=====

### I HEREBY CONFIRM THAT - (\*\* please delete as appropriate)

1. Our Club/Society has a published constitution ----- **\*\*YES/NO**
2. The signed EAF GDPR Compliance Consent Form is enclosed ----- **\*\*YES/NO**
3. Public Liability Insurance cover:-
  - **\*\*has been arranged through the PAGB Block Policy and our premium payment sent direct to Darwin Clayton (UK) Limited ----- \*\*YES/NO**  
**OR**
  - **\*\*has been effected through another insurer and a current copy of our cover schedule :-**
    - \*\*is attached herewith ----- \*\*YES/NO**
    - \*\* will be forwarded as soon as available ----- \*\*YES/NO**
4. For Public Liability Insurance purposes, I will ensure that a copy of our published programme (including any amendments) is kept for a period of not less than 3 years

.....Secretary or Treasurer.